

Atty. Dkt. No. 044829-0127 Appl. Ser. No. 09/850,324

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

McDonald, et al

Title:

ANTIMICROBIAL POLYMER

Appl. No.:

09/850,324

Filing Date:

05/07/2001

Examiner:

Ana Lucrecia Woodward

Art Unit:

1714

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Commissioner for Patents, PO Box 1450, Alexandria, Virginia 22313-1450, on the date below.

Lori Wilson

(Printed Name)

(Signature)

11/18/03

(Date of Deposit)

## AMENDMENT TRANSMITTAL

Mail Stop NON-FEE AMENDMENT Commissioner for Patents PO Box 1450 Alexandria, Virginia 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [ ] Small Entity status under 37 C.F.R. § 1.9 and § 1.27 has been established by a previous assertion of Small Entity status.
- [ ] Assertion of Small Entity status is enclosed.
- [X] The fee required for additional claims is calculated below:

Claims As Amended		Previously Paid For		Extra Claims Present		Rate		Additional Claims Fee
40	-	52	= .	0	X	\$18.00	=	\$0.00
6	<b>-</b> .	9 .	=	0	x	\$86.00	=	\$0.00
First present	ation	of any Multi	ole D	Pependent Claims:	+	\$290.00	=	\$0.00
				CLAIM	1S	FEE TOTAL	=	\$0.00

[ ] Applicant hereby petitions for an extension of time under 37 C.F.R. §1.136(a) for the total number of months checked below:

[	Extension for response filed within month:	the first \$110.00	\$0.00
	Extension for response filed within	the second	
[	] month:	\$420.00	\$0.00
	Extension for response filed within	the third	
[	] month:	\$950.00	\$0.00
	Extension for response filed within	the fourth	
[	] month:	\$1,480.00	\$0.00
	Extension for response filed within	n the fifth	
[	] month:	\$2,010.00	\$0.00
	EX	KTENSION FEE TOTAL:	\$0.00
_	Statutory Disclaimer Fee under 37		
[	] 1.20(d):	\$110.00	\$0.00
	CLAIMS, EXTENSION	AND DISCLAIMER FEE	
		TOTAL:	\$0.00
[	] Small Entity Fees Ap	pply (subtract ½ of above):	\$0.00
		TOTAL FEE:	\$0.00

[X] The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 06-1447. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1447. If any extensions of time are needed for timely acceptance of papers submitted herewith, applicant hereby petitions for such extension under 37 C.F.R. §1.136 and authorizes payment of any such extensions fees to Deposit Account No. 06-1447.

Atty. Dkt. No. 044829-0127 Appl. Ser. No. 09/850,324

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

Date

11/18/03

FOLEY & LARDNER

777 East Wisconsin Avenue, Suite 3800 Milwaukee, Wisconsin 53202-5306

Telephone:

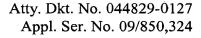
(414) 297-5529

Facsimile:

(414) 297-4900

ВŻ

M. Scott McBride Attorney for Applicant Registration No. 52,008





## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Mo

McDonald, et al

Title:

ANTIMICROBIAL POLYMER

Appl. No.:

09/850,324

Filing Date:

05/07/2001

Examiner:

Ana Lucrecia Woodward

Art Unit:

1714

CERTIFICATE OF MAILING
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Commissioner for Patents, PO Box 1450, Alexandria, Virginia 22313-1450, on the date below.

Lori Wilson
(Printed Name)

(Signature)

11/18/03
(Date of Deposit)

## AMENDMENT AND REPLY UNDER 37 CFR 1.111

Mail Stop NON-FEE AMENDMENT Commissioner for Patents PO Box 1450 Alexandria, Virginia 22313-1450

Sir:

This communication is responsive to the Non-Final Office Action dated October 23, 2003, concerning the above-referenced patent application.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this document.

Remarks/Arguments begin on page 12 of this document.

Please amend the application as follows: